



Whitney Town Advisory Board

November 16, 2023

MINUTES

Board Members: Amy Beaulieu, Chairperson - Present Geraldine Ramirez, Vice Chairperson - Present
Christopher Fobes - Present Greg Konkin - Present
Anita Toso - Present

Secretary: Sam Crunkilton, 702-854-0878, wwtabsecretary@gmail.com

Town Liaison: Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions
The meeting was called to order at 6:03 p.m. by Beaulieu
- II. Public Comment
 1. **The 2024 calendar will be reviewed and approved during the first meeting in January 2024.**
- III. Approval of October 12, 2023 Minutes
Motion to approve with correction to Public Comment #1 to be Hacienda, not Stephanie.
Moved by: Ramirez
Approved with change
Vote: 5-0 Unanimous
- IV. Approval of the Agenda for November 16, 2023
Moved by: Ramirez
Approved
Vote: 5-0 Unanimous
- V. Informational Items
 1. **November 28 at 6PM: Tree lighting event at Whitney Rec Center**

VI. Planning & Zoning:
12/06/23 BCC

1. ET-23-400158 (VS-21-0180)-RAWHIDE RV L P:

VACATE AND ABANDON FIRST EXTENSION OF TIME easements of interest to Clark County located between Duck Creek Flood Control Channel and US 95, and between Denning Street and Morris Street, and a portion of a right-of-way being Denning Street (alignment) located between Duck Creek Flood Control Channel and US 95 within Whitney (description on file). JG/bb/jo (For possible action)

Items ET-23-400158 and WS-23-0650 heard together as one item

Moved by Fobes

Approved with staff conditions

Vote: 5-0 Unanimous

2. WS-23-0650-RAWHIDE RV L P:

WAIVER OF DEVELOPMENT STANDARDS to eliminate a freeway buffer wall in conjunction with an approved mini-warehouse facility and off-highway vehicle, recreational vehicle, and watercraft storage facility on 21.2 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Duck Creek Flood Control Channel and the west side of Denning Street within Whitney. JG/bb/syp (For possible action)

Items ET-23-400158 and WS-23-0650 heard together as one item

Moved by Fobes

Approved with staff conditions

Vote: 5-0 Unanimous

VII. General Business
None

VIII. Public Comment
None

VIII. Next Meeting Date
The next regular meeting will be November 30, 2023, unless posted otherwise.

IX. Adjournment
The meeting was adjourned at 6:18 p.m.